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PATENT  
ATTORNEY DOCKET NO. 054468-5006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Brian P. DWYER et al.** ) Confirmation No.: 2714  
Application No.: **09/775,840** ) Group Art Unit: 1639  
Filed: **January 31, 2001** ) Examiner: My Chau T. Tran  
For: **WATER-SOLUBLE, FLUORESCENT, &** )  
**ELECTROPHORETICALLY MOBILE** )  
**PEPTIDIC SUBSTRATES FOR ENZYMATIC** )  
**REACTIONS AND METHODS FOR THEIR** )  
**USE IN HIGH-THROUGHPUT SCREENING** )  
**ASSAYS** )

Commissioner of Patents and Trademarks  
U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

**TRANSMITTAL FORM**

1. Transmitted herewith is an Amendment under 37 C.F.R. § 1.111 in response to the Office Action dated May 4, 2004.
2. Extension of Time: Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. Constructive Petition: **Except** for issue fees payable under 37 C.F.R. 1.18, the Commissioner is hereby authorized by this paper to charge any additional fees during the entire pendency of this application including fees due under 37 C.F.R. 1.16 and 1.17 which may be required, including any required extension of time fees, or credit any overpayment to Deposit Account 50-0310. This paragraph is intended to be a **constructive petition for extension of time** in accordance with 37 C.F.R. 1.136(a)(3).

Dated: **August 4, 2006**  
Morgan, Lewis & Bockius LLP  
Customer No. **09629**  
1111 Pennsylvania Ave., NW  
Washington, D.C. 20004  
Tel: 202-739-3000  
Fax: 202-739-3001

Respectfully submitted

**Morgan, Lewis & Bockius LLP**

Dean L. Fanelli

Registration No. 48,907



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Attorney Docket No. 054468-5006

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ELECTROPHORETICALLY MOBILE  
PEPTIDIC SUBSTRATES FOR  
ENZYMATIC REACTIONS AND  
METHODS FOR THEIR USE IN HIGH-  
THROUGHPUT SCREENING ASSAYS**

Examiner: My Chau T. Tran

U.S. Patent and Trademark Office  
Customer Window, Mail Stop **Amendment**  
Randolph Building  
Alexandria, VA 22314

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

In response to the non-final Office Action, dated May 4, 2006, Applicants submit the following amendments and remarks for entry into the record of the above-identified application.

**A Listing of the Claims** begins on page 2 of this Amendment.

**Remarks** begin on page 9 of this Amendment.

**Conclusions** begin on page 15 of this Amendment